





Brighton & Hove  
City Council

# Environment, Transport & Sustainability Committee

Title:	<b>Environment, Transport &amp; Sustainability Committee</b>
Date:	<b>28 November 2017</b>
Time:	<b>4.00pm</b>
Venue	<b>Council Chamber, Hove Town Hall, Norton Road, Hove, BN3 3BQ</b>
Members:	<b>Councillors:</b> Mitchell (Chair), Horan (Deputy Chair), Wares (Opposition Spokesperson), Littman (Group Spokesperson), Atkinson, Brown, Nemeth, Peltzer Dunn, Robins and West
Contact:	<b>John Peel</b> Democratic Services Officer 01273 291058 john.peel@brighton-hove.gov.uk
	<b>The Town Hall has facilities for wheelchair users, including lifts and toilets</b>
	<b>An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.</b>
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# Democratic Services: Environment, Transport & Sustainability Committee

Lawyer	Executive Director	Councillor Mitchell <i>Chair</i>	Democratic Services Officer
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OFFICERS

Councillor Horan <i>Deputy Chair</i>
Councillor Robins
Councillor Atkinson

Councillor Brown
Councillor Nemeth
Councillor Peltzer Dunn
Councillor Wares <i>Opposition Spokesperson</i>
Councillor Littman <i>Group Spokesperson</i>
Councillor West

OFFICERS

Public Speaker	Public Speaker
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Press

Public Seating



Public Seating



AGENDA

PART ONE

Page

PROCEDURAL MATTERS

33 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
  - (a) Disclosable pecuniary interests;
  - (b) Any other interests required to be registered under the local code;
  - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

*Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.*

*A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.*

34 MINUTES

1 - 16

To consider the minutes of the meeting held on 10 October 2017

Contact Officer: John Peel

Tel: 01273 291058

35 CHAIRS COMMUNICATIONS

### 36 CALL OVER

- (a) Items (39 – 42) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

### 37 PUBLIC INVOLVEMENT

17 - 20

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public.
  - (i) Parking in the Coombe Road area
  - (ii) Manor Hill parking
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 21 November 2017
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 21 November 2017
  - (i) Valley Gardens

### 38 MEMBER INVOLVEMENT

21 - 26

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions submitted;
  - (i) Parking in Chalfont Drive and Ash Close- Councillor Brown
  - (ii) Proposed light touch parking scheme between The Droveaway and Barrowfield Estate- Councillor Taylor
- (b) **Written Questions:** To consider any written questions;
- (c) **Letters:** To consider any letters;
  - (i) Withdean Road- Councillors A Norman, K Norman & Taylor
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Council or submitted directly to the Committee.
  - (i) Banning of single use plastics

## ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

### ENVIRONMENT & SUSTAINABILITY MATTERS

#### 39 OPEN SPACES STRATEGY - UPDATE ON ACTION PLAN 27 - 70

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Ian Shurrock Tel: 01273 292084

Ward Affected: All Wards

### TRANSPORT & PUBLIC REALM MATTERS

#### 40 VALLEY GARDENS DETAILED DESIGN 71 - 146

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Tracy Beverley Tel: 01273 292813

Ward Affected: All Wards

#### 41 A259 (BRIGHTON MARINA TO NEWHAVEN) - REQUEST FOR STUDIES 147 - 160

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Andrew Renaut Tel: 01273 292477

Ward Affected: East Brighton; Rottingdean  
Coastal; Woodingdean

#### 42 RESPONSE TO GOVERNMENT CONSULTATION - DRAFT TRANSPORT ACCESSIBILITY PLAN 161 - 184

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Andrew Renaut Tel: 01273 292477

Ward Affected: All Wards

#### 43 ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 14 December 2017 Council meeting for information.

*In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting*

## ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

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Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email [john.peel@brighton-hove.gov.uk](mailto:john.peel@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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Please inform staff on Reception if this affects you so that you can be directed to the Council Chamber where you can watch the meeting or if you need to take part in the proceedings e.g. because you have submitted a public question.

Date of Publication - Monday, 20 November 2017